FORM OF APPLICATION FOR RECRUITMENT OF CONSTABLE (TRADESMEN) IN CISF-2019

Roll	No	(To be all	otted by the re	cruitment centre)			
1.	Name of the Trade applied	for					
2.	Name of the candidate (in b	olock letters as rec	orded in matri	iculation certificat	e)		Affix your recent
3	Father's Name (in block lett	ers as recorded in	matriculation	certificate)			passport size self- attested photograph
4.	Date of Birth	Day	Month	Year			
5.	Gender M	Iale	Female				
6.	Religion Hir	ıdu	Muslim	Sikh	Christian	Buddhist	Parsees
	Others (Please specify) :						
7.	Whether belongs to one of Communities as per Govt.		Muslim	Sikh	Christian	Buddhist Pa	arsees
8.	Category UR		SC	ST	OBC	EWS]
9.	Whether Ex-Serviceman?		Yes	No	\neg		
10.	Nationality		11. Sta	ate to which you	pelong		
12.	Do you belong to Hill Area?	,				Y	es No
13.	Whether belongs to		Garhawalis	Kumaonis	Gorkhas	Dogras	Marathas
14.	Whether belongs to		Sikim	Nagaland	Arunachal Pradesh	Manipur	Tripura
			Mizoram	Meghalaya	Assam	Himachal	Leh&Ladh
						Pradesh	akh regions of
15.	Whether falling under the category of children and dependents of victims KILLED in the 1984 riots/ 2002 communal riots in Gujarat? Yes No						
16.	Were you domiciled in the	State of J&K duri	ng the period	from 1st Jan1980	to 31st Dec 1989.	Y	es No
17.	Whether you are a ward of	West Pakistani Ro	efugee (WPR) s	settled in J &K ?		Y	es No
18.	Have you ever been conviction law or any other judicial In		of			Y	es No
19.	_Address for	House No			Vill/Ward		
	communication	Post			P.S.		
		District			State		
		PIN Code					
20.	Permanent Address	House No			Vill/Ward		
		Post			P.S.		
		District			State		
		PIN Code					
21.	Visible Identification Marks		1 1	<u> </u>			
22.	Educational qualification						
23.	Details of Postal Order	[
24.	Are you eligible for fee exer	nption?	Yes	No			
25.	Aadhar Card Number	[
•	If Aadhar card not availa bearing card details	ble, enter photo	Type of ca	rd		Card No.	
26.	Phone number, if any, with	STD code			Mobile No.		

27.	E-ma	il Id :
28.	FOR	EX-SERVICEMEN ONLY
	a)	Army No
	b)	Rank
	c)	Trade
	d)	Date of Appointment Day Month Year
	e)	Date of Discharge Day Month Year
	f)	Last Unit from where retired
	g)	Character on
	h)	retirement Medical category on retirement
29.	FOR	WARDS OF CISF PERSONNEL ONLY.
	a)	CISF No. of parent
	b)	Rank
	c)	Name
	d)	Present Unit& State
	e)	Home State of parent
	f)	Whether CISF wards wants to apply against his home state or from the state where his/her parent is presently posted.(It will not be changed at later stage) From the state where his parent presently posted
	g)	Signature of the Unit Commander with his official stamp as token of verification of data furnished at Para 29 (a) to (f).
30.	FOR	OTHER GOVERNMENT EMPLOYEES ONLY.
	a)	Employee Number
	b)	Rank/Designation
	,	Full postal(office) Address
	c)	run postai(onice) Address
	d)	Date from which serving
		Date of Appointment
	e)	Date of completion of probation
	f) g)	Details of Punishment Major Minor Whether annual grading during entire service has been above average or otherwise No
	h)	Signature of the Unit Commander with his official stamp as token of verification of data furnished at Para 30 (a) to (g).

31. Questionnaire as per Appendix –'B' duly filled in and signed by the candidate to be submitted along with the application.

32.**DECLARATION**

(TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)

- 1. I hereby certify and declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of information or part thereof being found false or detected incorrect during the process of recruitment or at any stage thereafter and that I am not satisfying the eligibility criteria prescribed in this notice, my candidature/appointment is liable to be cancelled/terminated automatically without any notice to me and action can be taken against me by the CISF.
- 2. I have read the provisions in the Notice of the examination carefully and I hereby undertake to abide by them.
- 3. I further declare that, I fulfill all the conditions of eligibility regarding age limits, educational qualifications, etc. prescribed for admission to

(SC/ST/OBC/EWS & ESM) and ag 4. I also declare that, I do not stand of	ge relaxation etc. lebarred from Government service as on o	port of claim for Educational Qualifications, age, category date and have never been convicted by any court of law. are that if I contravene this rule, my application will be rejected
Place Date	Left hand Thumb Impression of the candidate	Signature of the applicant (Application not signed by the candidate will not be entertained)
I, S	DECLARATION TO BE SIGNED BY O	BC CANDIDATES ONLY resident of village/town/city district community which is recognized as a backward class
by the Govt. of India for the purpos Memorandum No.36012/22/93-SCT) mentioned in Column 3 of OM N	e of reservation in service as per order dated 8-9-1993. It is also declared t	s contained the Department Of Personnel and Training Office hat I do not belong to the persons/sections (creamy layer) 993 and modified vide Government of India DOP&T OM

Place Date

Signature of the applicant (Application not signed by the candidate will not be entertained)

AP	PEN	DIX	_	"B"

QUESTIONNAIRE FORM

1.	Have	e you	ever been convicted by any court of law	or any other judic	ial Institution?	Yes	No
2.	Is th	ere a	ny case pending against you in any court	of law?		Yes	No 🗌
3.	Has	any l	FIR been lodged and case is pending again	nst you?		Yes	No
4.	Was	any	FIR ever lodged against you in the past?			Yes	No
	a)	If ye	es, case No. and sections under which FIR	was lodged?			
	b)	Nan	ne of Police Station where FIR was lodged	?			
	c)	Was	s the case charge sheeted or returned in F	R?			
	d)	If ca	ase was charge sheeted, what was the out	come in court?			
		i)	Convicted				
		ii)	Acquitted				
		iii)	Compromised				
		iv)	Compounded				
		v)	Any other, please specify				
5.	Have	you	ever been dismissed from any service und	der the Central or	State Govt.?	Yes	No 🗌
6.	Have	you	r services ever been terminated while on I	orobation?		Yes	No 🗌
	If the	e ans	wer to any of the above is YES then pleas	e provide comple	te details on a sepa	rate sheet.	
			<u>UNDER</u>	<u> TAKING</u>			
			declare that the abstand that in case the information is four from any departmental or legal proceeding	d to be false or i	ncorrect my candid	dature is liab	
				<u>Si</u> ,	gnature of the Car	<u>ıdidate</u>	
Place Date				Name Fathers Name Address			

FORM OF UNDERTAKING TO BE SUBMITTED BY EMPLOYEES OF GOVERNMENT DEPARTMENTS / PUBLIC SECTOR UNDERTAKINGS/AUTONOMOUS BODIES

I do hereby declare that I am informing my Head of Office/Department/Ministry in writing that I have applied for the post of Constable/Tradesmen as the case may be) in CISF.

ce:	Signature of Candidate
te:	Name:
	APPENDIX -
FO	RM OF CERTIFICATE TO BE SUBMITTED BY EMPLOYEES OF GOVERNMENT
	DEPARTMENTS/UNDERTAKINGS
" •	
	rtified that the Department/Office has no objection in permitting S
	for applying to the post of in CISF. It is further certified the
Shri	has not been awarded with any punishment (Major/Minor) till date a
that his	performance throughout his service in this Department / Office has been ab
"AVERAG	E".
	Signature
	Name & Rank of Head of Office/
	Controlling Officer/Unit Commander
Date:	