

Question Booklet No.

245706

Question Booklet Series

B**OBJECTIVE TYPE (MCQ) TEST****CODE – CNZW****(Do not open this QUESTION BOOKLET until you are asked to do so)**

Maximum Marks : 100

Duration of Test : 1 Hours 30 Min.

(Use Ball point Pen to fill up this cover page of the Question Booklet)


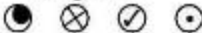
Name of the Candidate : Roll No. :

Date of Examination :

Signature of the Candidate :

IMPORTANT INSTRUCTIONS*Candidates should read the following instructions carefully and fill all the required particulars before answering the questions:*

- The Question Booklet has paper seal pasted on it. Candidates should open the Question Booklet only when they are asked to do so by the Invigilator.
- Immediately after breaking the seal the candidates must check that Question Booklet has 100 questions with multiple choice answers. If there is any discrepancy, immediately report to the Invigilator, for change of Booklet.
- The Question Booklet has 3 (Three) parts, namely Part A, Part B & Part C respectively. Part A consists of 25 questions (1 to 25) on General Knowledge, Reasoning & Analytical Ability, Part B consists of 25 questions (26 to 50) on Mathematics, Part C consists of two parts (I & II); Part I English Language 25 questions (51 to 75) compulsory for all. Part II consists of Three Regional Languages (Bengali/Hindi/Nepali) 25 questions each (76 to 100). Candidate has to answer for any one Regional Language out of Three options given, as per choice indicated in online application.
- Each Question Booklet has a Booklet Series A, B, C & D (printed at the Right Top Corner of the page) mentioned on it, which every candidate must carefully fill in the respective place provided for this in the OMR Answer Sheet. Failing to copy this series code in the OMR Answer Sheet will be liable to rejection of the OMR Answer Sheet.
- Candidate must write his/her Name, Roll No., Date and then Sign on the front page of the Question Booklet at the appropriate places marked for this purpose.
- Answers will have to be given on the Special OMR Answer Sheet supplied for this purpose. Question numbers progress from 1 to 100 with alternative answers shown as A, B, C and D.
- Answer Sheets will be processed by electronic means. Hence, invalidation of OMR Answer Sheet resulting due to folding or putting stray marks on it or any damage to the answer sheet as well as incomplete / incorrect filling of the answer sheet, will be the sole responsibility of the Candidate.
- Please use only blue or black ball point pen to mark your answers.
- While answering, choose only the Correct Alternative Answer from the four choices given alongwith the question and respond the same by shading the corresponding OVAL in the OMR Answer Sheet only. **Answers without any response, shall be awarded zero mark. There will be no negative marking.**
- Darken completely only one OVAL which you think is correct as shown in the figure below :

Correct Method	Wrong Method
	
- Mark the answers only in the space provided. Please do not make any stray marks on the answer sheet. Rough work must be done on the pages (Space for Rough Work) given at the end of the Question Booklet and/or inside the Question Booklet.
- Please hand over the Question Booklet and the OMR Answer Sheet to the Invigilator before leaving the Test/Examination Hall.
- Use of any electronic Device like Mobile, Calculator etc. is strictly prohibited, if found in possession, your candidature will be cancelled.

PART - A

Direction for Question Nos. 1 to 3 :

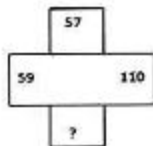
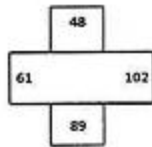
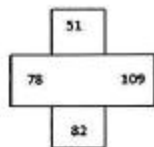
Following questions consists of two words each that have a certain relationship to each other, followed by four lettered pairs of words. Select the lettered pair that has the same relationship as the original pair of words printed in bold.

1. **Insect : Crop**
 A) Moth : Wool B) Fibre : Jute C) Thread : Cloth D) Neem : Cotton
2. **East : Orient**
 A) North : Polar B) North : Tropic C) South : Capricorn D) West : Occident
3. **Paper : Ream**
 A) Twigs : Bush B) Egg : Dozen C) Food : Packet D) Book : Pile

Direction for Question Nos. 4 & 5 :

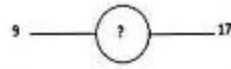
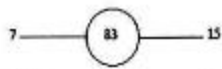
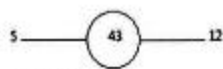
Complete the series by choosing the correct one in place of “?”.

4.



- A) 88 B) 78 C) 96 D) 48

5.



- A) 108 B) 135 C) 127 D) 105

6. In a code language, if BOYS is coded as SOYB, how GIRL will be coded in the same language?
 A) LRIG B) LIRG C) RILG D) RLIG
7. A cyclist goes 30 km to North and then turning to East he goes 40 km. Again he turns to his right and goes 20 km. After this he turn to his right and goes 40 km. How far is he from his starting point?
 A) 40 km B) 50 km C) 25 km D) 10 km
8. Introducing a lady, a man said, “Her mother is the only daughter of my mother-in-law”. What is the man to the lady?
 A) Son B) Father C) Uncle D) Husband

Direction for Question No. 9 :

Arrange the given words in alphabetical order and find out the one that comes in the last.

9. i) Robber ii) Rocket iii) Random iv) Restrict
A) i B) ii C) iv D) iii

Direction for Question No. 10 :

Choose the missing terms out of the given alternative.

10. AZ, GT, MN, ?, YB
A) KF B) SH C) RX D) TS
11. How long is an IPO valid ?
A) 2 years B) 3 years C) 4 Years D) 1 years
12. Who will sign on Parcel Abstract ?
A) Head Sorting Assistant B) Parcel Sorting Assistant
C) Both A and B D) None of these
13. "Satyameva Jayate" has been taken from the
A) Rig-Veda B) Upanishad C) Ramayana D) Natya Sutra
14. EMS means
A) Electronic Mail Service B) Express Mail Service
C) Enabled Mail Service D) None of these
15. "Dasakumar Charitam" was composed by
A) Surdas B) Kalidas C) Tulsidas D) Dandin
16. Asian Ocean Postal Union is having its head quarter at
A) Dacca B) New Delhi C) Singapore D) Manila
17. Human Rights Day is celebrated on
A) 10th Dec B) 5th Sept C) 13th Oct D) 18th Nov
18. The Ajanta consists of
A) Buddhist caves B) Jain caves C) Hindu caves D) None of these
19. Which of the following in India has the oldest rock
A) The Himalayas B) The Aravallis C) The Siwaliks D) The Indo-Gangetic plain
20. 'Yuva Utsav' is celebrated in memory of the birth day of:
A) Rishi Aurobindo B) Netaji Subhas Chandra Bose
C) Swami Vivekananda D) Lala Lajpat Rai

21. The World Scout Bureau is in
A) Canada B) Geneva C) France D) India
22. Tragopan is an endemic bird of
A) Nagaland valley B) Desert of Rajasthan
C) Coastal zone of Orissa D) Mangrove of Malaysia
23. Leukemia is the disease of
A) Lung B) Blood C) Heart D) Nerve
24. The Fundamental Duties of Indian Citizens were incorporated in the constitutions is
A) 1952 B) 1976 C) 1979 D) 1981
25. The abbreviation 'UPU' Stands for
A) United Postal Union B) Universal Postal Union
C) United Pacific Union D) None of these

PART - B

26. An amount of money is to be divided between P, Q and R in the ratio of 4 : 7 : 9. If the difference between the shares of Q and R is Rs.500/-, what will be the difference between the shares of P and Q?
A) Rs. 500/- B) Rs. 750/- C) Rs. 800/- D) Rs. 1000/-
27. If the 1st day of a year (other than leap year) was Friday, then which was the last day of that year?
A) Saturday B) Monday C) Thursday D) Friday
28. Which of the following is a prime number?
A) 161 B) 234 C) 373 D) 8091
29. A sum doubles itself in 6 years at SI. In how many years will it become 6 times at same rate?
A) 24 years B) 30 years C) 36 years D) 34 years
30. How many solid spherical balls each of radius 1cm can be made out of solid metallic cube of edge 22cm?
A) 22 B) 120 C) 212 D) 2541
31. The cost of carpeting a room 5m broad with carpet at Rs. 3.50 per square metre is Rs. 105. The length of the room is
A) 5m B) 6m C) 6.5m D) 5.5m
32. The greatest four digit perfect square number is
A) 9999 B) 9801 C) 9900 D) 9000
33. Three numbers are in the ratio 3:4:5 and their L.C.M is 2400. Their H.C.F. is
A) 200 B) 120 C) 80 D) 40
34. Evaluate : $4\frac{1}{4} \times \frac{4}{5} + \frac{5}{6} =$
A) 2.16 B) 1.26 C) 6.21 D) 1.62
35. 20 men were engaged to complete a job in 10 days, but it was half finished in 6 days. How many additional men were required to finish the job in time?
A) 8 B) 9 C) 10 D) 12
36. The ratio of age of mother and daughter is 7:2. While the age of the daughter is 7 what is the age of the mother?
A) 28 B) 30 C) 32 D) 34
37. Find the square root of $\frac{81}{121}$
A) $\frac{8}{5}$ B) $\frac{9}{11}$ C) $\frac{7}{12}$ D) $\frac{8}{11}$
38. If a person covers a certain distance at 5 km/hr and an equal distance at 7 km/hr, then the average speed during the whole journey is
A) 3.45Km/hr B) 5.83Km/hr C) 6.23Km/hr D) 7.82Km/hr

39. If a rhombus, values of adjacent sides are 10.50cm and 8.90cm, value of one diagonal is 11.28cm, then the value of area is
 A) 25.68 sq. cm B) 32.46 sq. cm C) 46.73 sq. cm D) 49.36 sq. cm
40. The interest on a certain deposit at 5% per annum is Rs. 101.20 in one year. How much will the additional interest in one year be on the same deposit at 6% per annum ?
 A) 20.8 B) 19.74 C) 20.24 D) 19.5
41. At what rate Rs. 64 will become Rs. 125 in 3 years at compound interest ?
 A) $12\frac{1}{2}\%$ B) 25% C) 30% D) 50%
42. In an election between two candidates, the candidate who gets 30% of the votes polled is defeated by 15,000 votes. The number of votes polled to the winning candidate is
 A) 50,000 B) 40,000 C) 32,500 D) 26,250
43. A shopkeeper sold an article at a profit of 20%. If he had bought it at 20% less and sold it for Rs. 18 less, he would have still gained 20%. The cost price of the article is
 A) Rs. 100 B) Rs. 72 C) Rs. 60 D) Rs. 75
44. The length of a rectangle is increased by 60%. By what percent would the width have to be decreased to maintain the same area of the rectangle?
 A) $25\frac{1}{2}\%$ B) $37\frac{1}{2}\%$ C) 60% D) 75%
45. The length of parallel sides of a trapezium are 7cm, 11cm and its area is 45 sq.cm. The perpendicular distance between the parallel sides of the trapezium is
 A) 2.5cm B) 5cm C) 7.5cm D) 10cm
46. A student obtains scores 91, 88, 86 and 78 in four subjects. What must he obtain in his fifth subject in order that his average is 85 ?
 A) 86 B) 85 C) 82 D) 83
47. In a boys camp 30% are from Bihar and 20% of these are from Patna. What percentage of boys in the camp are from Patna?
 A) $66\frac{2}{3}\%$ B) $33\frac{1}{3}\%$ C) 10 D) 6
48. The arrangement of $\frac{2}{3}$, $\frac{5}{7}$, $\frac{8}{11}$ and $\frac{9}{13}$ in increasing order is
 A) $\frac{8}{11}$, $\frac{5}{7}$, $\frac{9}{13}$, $\frac{2}{3}$ B) $\frac{2}{3}$, $\frac{9}{13}$, $\frac{5}{7}$, $\frac{8}{11}$ C) $\frac{5}{7}$, $\frac{8}{11}$, $\frac{2}{3}$, $\frac{9}{13}$ D) $\frac{9}{13}$, $\frac{2}{3}$, $\frac{8}{11}$, $\frac{5}{7}$
49. If the sum of two consecutive numbers is 11, what is the product of the numbers?
 A) 28 B) 30 C) 18 D) 24
50. X is number consisting of 3 consecutive digits. Y is a number comprised of the same 3 digits but in reverse order. The difference between the two number is
 A) 200 B) 2 C) 198 D) cannot be said

PART - C (I)
(Compulsory for All)
ENGLISH LANGUAGE

Direction for Question Nos. 51 and 52 :

In the following questions a sentence has been given in Indirect Speech. Out of the four alternatives suggested select the one which best expresses the same sentence in Direct Speech.

51. The players reported **that the spectators had been cheering during the game.**

- A) "The spectators have been cheering during the game."
- B) "The spectators cheered while we were playing."
- C) "The spectators were cheering during the game."
- D) "The spectators played while we cheered."

52. **She requested the boys to listen to what she was saying.**

- A) She said to the boys, "Please, listen to what I am saying."
- B) I said to the boys, "Listen to what I am saying."
- C) She said, "Boys, listen to what I was saying."
- D) She said, "I request you to listen to what I was saying."

Direction for Question Nos. 53 to 55 :

Each of the following idioms is followed by some alternatives expression, choose the one which best expresses its meaning.

53. Castles in the air

- A) Perfect plan
- B) Ideal projects
- C) Visionary project
- D) Romantic design

54. French leave

- A) Long absence
- B) Leave on the ground of illness
- B) Casual leave
- D) Absence without permission

55. To make clean breast of

- A) To gain prominence
- B) To praise oneself
- C) To confess without of reserve
- D) To destroy before it blooms

Direction for Questions No. 56 :

Choose the proper noun from the given alternatives.

56. A) Crow

B) Beauty

C) Silver

D) Himalayas

57. Flock is a noun.

A) Proper Noun

B) Common Noun

C) Collective Noun

D) Abstract Noun

Direction for Question Nos. 58 and 59 :

Out of the alternatives given select the correct one which best expresses the same in Passive or Active voice.

58. My friends are watching the match.
A) The match is watched by my friends
B) The match had being watched by my friends
C) The match is being watched by my friends
D) The match has being watched by my friends
59. The police caught the culprit.
A) The culprit were caught be the police
B) The culprit was caught be the police
C) The culprit caught be the police
D) The culprit had caught be the police

Direction for Question Nos. 60 to 62 :

Pick out the opposite in meaning from the given options.

60. Secular
A) Sacred
B) Lay
C) Spiritual
D) Worldly
61. Oblige
A) Compel
B) Force
C) Require
D) Request
62. Merit
A) Excellence
B) Worth
C) Disadvantage
D) Value

Direction for Question Nos.63 to 65 :

In the following questions, each sentence is divided into four parts marked i, ii, iii and iv. One of the parts may have an error. Pick it out. If there is no error your answer is (iv). Avoid the error of punctuation, if any.

63. The office assistants did not take (i) / it seriously (ii) / so my brother and myself completed the work. (iii) / No error (iv)
A) i
B) ii
C) iii
D) iv
64. He rather than others (i) / are guilty in case (ii) / and there is no possibility of any escape. (iii) / No error (iv)
A) i
B) ii
C) iii
D) iv
65. Where she lived (i) / and what she did (ii) / was not known to any of us. (iii) / No error (iv)
A) i
B) ii
C) iii
D) iv

Direction for Question Nos. 66 to 70 :

Each of the following sentence has an idiom or phrase in Underlined/Bold letters, followed by four alternatives. Choose the one which best expresses its meaning.

66. You have failed to **make out** your case properly.
A) prove
B) prepare
C) look into
D) improve
67. I must **take exception to** your remarks
A) approve
B) abide by
C) object to
D) listen to
68. Somehow, he didn't agree **to carry out** my orders.
A) follow
B) manage
C) execute
D) recover

69. We talked over the matter for an hour but couldn't get to a conclusion.
A) convinced B) discussed C) solved D) mentioned
70. Today, I saw him in high spirits.
A) drunk B) angry C) surprised D) cheerful

Direction for Question Nos. 71 to 75 :

Read the following passage carefully and try to understand its content. There are some blanks numbers 51 to 55. Choose amongst the given choice the correct word to fill in each blank to make the passage complete.

Life compels us as adults to think of and work for a purpose; but... 71... we72... the process while striving for the purpose we have73something in valuable. All successful individuals know his secret of enjoying the job for...74..... So you can resolve to enjoy what you are doing as you do it..... 75..... it be cooking or running a lathe.

71. A) always B) sometime C) alone D) together
72. A) deny B) refuse C) overlook D) accept
73. A) through B) achieved C) got D) received
74. A) himself B) themselves C) ourselves D) fun
75. A) put B) set C) mind D) let

PART - C (II)
(Choose any one Regional Language)
Regional Language - BENGALI

৭৬. বিশালতা এর বিপরীতার্থক শব্দ -

- A) অগভীরতা B) বিকৃত C) অপ্রশস্ত D) ক্ষুণ্ণতা

৭৭. দক্ষতা এর বিপরীতার্থক শব্দ -

- A) অপটুতা B) কুশলাত C) ওস্তাদ D) সিদ্ধ

৭৮. নৈকট্য এর বিপরীতার্থক শব্দ -

- A) অনুরবত্তী B) সংলগ্ন C) দূরবত্তী D) সমীপ

৭৯. বালক এর বিপরীতার্থক শব্দ -

- A) নাবালক B) ছেলোমানুষ C) অর্ধচীন D) বৃদ্ধ

৮০. তিরস্কার এর বিপরীতার্থক শব্দ -

- A) তর্জন B) পূরস্কার C) ধমক D) কটুভাষ

প্রশ্ন ৮১ এর জন্য নির্দেশ :

অর্থের ভিত্তিতে বাক্যের রূপান্তর করতে হবে -

৮১. কী অপূর্ব দৃশ্য! (বিশ্বয়রোধক বাক্য থেকে নির্দেশক বাক্য।)

- A) দৃশ্যটি বড়ই অপূর্ব B) দৃশ্য কী অপূর্ব! C) অপূর্ব এই দৃশ্য। D) দৃশ্য অপূর্ব।

প্রশ্ন ৮২ এবং ৮৩ এর জন্য নির্দেশ :

প্রচলিত বাগ্ধারার অর্থ নির্দেশ করতে হবে -

৮২. কেউকেউ

- A) কেউকে সাপের মতো B) কেউ কেউ চেনে এমন C) কেউ চেনে না এমন D) গণমাধ্যম ব্যক্তি

৮৩. ডুমুরের ফুল

- A) অদৃশ্য B) মরসুমী C) সচরাচর D) বাঁকঝাঁক

৮৪. আকাশ এর সমার্থক শব্দ -

- A) ইলা B) বরণ C) অঙ্গর D) নীরজ

৮৫. সকাল এর সমার্থক শব্দ -

- A) উৎসী B) প্রত্যোষ C) অপরাহ্ন D) নিশা

৮৬. গৃহ এর সমার্থক শব্দ -

- A) সদর B) জানপদ C) অনিকেত D) নিকেতন

৮৭. ঋণ এর সমার্থক শব্দ -

- A) উৎকোচ B) কর্ত্তা C) সুদ D) পেউলিয়া

৮৮. যুদ্ধ এর সমার্থক শব্দ -

- A) প্রতিরোধ B) বিকোভ C) সমর D) দাশকতা

প্রশ্ন ৮৯ এবং ৯০ এর জন্য নির্দেশ :

ব্যুৎপত্তি বা প্রকৃতি-প্রত্যয় নির্ণয় করতে হবে -

৮৯. বর্ধমান -

- A) বৃধ + শানচ্ B) বৃ + শানচ্ C) বৃহৎ + শানচ্ D) বৃহৎ + শানচ্

৯০. পৈতৃক -

- A) পিতা + ত্রিক B) পিতা + ইক C) পিতৃ + ইক D) পিতৃ + ত্রিক

প্রশ্ন ৯১ এবং ৯২ এর জন্য নির্দেশ :

কী ধরনের ধ্বনি পরিবর্তন ঘটেছে বলতে হবে -

৯১. গেরাম -

- A) দ্রসজতি বা বিপ্রকর্ষ B) অপিনিহিতি C) অভিস্রুতি D) দ্রসস্রুতি

৯২. যদুর -

- A) ধ্বনিলোপ B) স্বরাণম C) অপিনিহিতি D) সমীভবন

প্রশ্ন ৯৩ এবং ৯৪ এর জন্য নির্দেশ :

কোন ধরনের বিশেষণ পদ বলতে হবে -

৯৩. হেমন কুণ্ডর তেমন মুণ্ডর

- A) গুণবাচক বিশেষণ B) সর্বনামীয় বিশেষণ C) অবস্থাবাচক বিশেষণ D) গ্রন্থবাচক বিশেষণ

৯৪. বুকের করণ অর্থাৎ দুটি

- A) সর্বনামীয় বিশেষণ B) কৃদন্ত বিশেষণ C) সঙ্করা বিশেষণ D) গুণবাচক বিশেষণ

প্রশ্ন ৯৫ এবং ৯৬ এর জন্য নির্দেশ :

সন্ধি বিচ্ছেদ করে দেখাতে হবে।

৯৫. পুরস্কার -

- A) পুরঃ + কার B) পুর + কার C) পুরস + কার D) পুরসঃ + কার

৯৬. কথোপকথন -

- A) কথা + কথন B) কথা + উপকথা C) কথা + কথা D) কথা + উপকথন

প্রশ্ন ৯৭ এবং ৯৮ এর জন্য নির্দেশ :

উল্লিখিত বাক্যের ব্যাক নির্দেশ করতে হবে।

৯৭. আজ আমার কুঠিরে অবজ্ঞান করা হোক -

- A) কর্মবাচ্য B) কর্তৃবাচ্য C) ভাববাচ্য D) কোনটিই নয়

৯৮. আমি খাওয়া-দাওয়া করিনি -

- A) কর্তৃবাচ্য B) ভাববাচ্য C) কর্মবাচ্য D) কোনটিই নয়

প্রশ্ন ৯৯ এবং ১০০ এর জন্য নির্দেশ :

অন্তর্বি সংশোধন করতে হবে।

৯৯. দিব্দর্শন -

- A) দিব্দর্শণ B) দিব্দর্শন C) দিব্দর্শণ D) দিব্দর্শন

১০০. মাহাত্ম্য -

- A) মাহাত্য B) মাহাত্ব C) মাহাত্মা D) মাহাত্ম্য

PART - C (II)
(Choose any one Regional Language)
Regional Language - HINDI

प्रश्न संख्या ७६ से ७८ तक के लिए
निम्नलिखित वाक्यों में कोई एक अशुद्धि है। अशुद्धि खण्ड आपका उत्तर होगा।

७६. नेताओं को अपमानित करना पूखता होगा
(A) (B) (C) (D)
७७. आपने झूठ कही थी कि सामान्य हिन्दी अनिवार्य है
(A) (B) (C) (D)
७८. हमारे देश का विकास हिमालय से हिन्द महासागर तक है
(A) (B) (C) (D)

प्रश्न संख्या ७९ से १०० तक के लिए :

७९. जिस छन्द के चारों चरणों में 16 मात्राएँ होती हैं उसे कहते हैं।
A) दोहा B) चौपाई C) रोला D) सोरठा
८०. 'महाशय' शब्द का स्त्रीलिंग रूप क्या है ?
A) कहाशियी B) महाशियी C) महाशया D) महाशयी
८१. "माँ ने बच्चे को खेलते देखा" में 'को' किस कारक का चिह्न है।
A) कर्म B) संप्रदान C) संबंध D) आपादान
८२. मैं कल हरिद्वार जाऊँगा। वाक्य में कौन सा सर्वनाम है।
A) जाऊँगा B) हरिद्वार C) मैं D) कल
८३. हिन्दी में अनेक शब्द जो सीधे संस्कृत से आए हैं, उसे कहते हैं।
A) तत्सम B) तद्भव C) अर्क-तत्सम D) देशत
८४. 'त्रिभुवन' किस समास का उदाहरण है ?
A) तत्पुरुष B) अव्ययीभाव C) द्विगु D) द्वन्द्व
८५. "काश! आज वर्षा होती" — इस वाक्य में 'काश' कौन सा निपात है ?
A) सीमाबोधक B) अवधारणबोधक C) प्रश्नबोधक D) विस्मयादिबोधक
८६. 'पुरहित' में संधि है।
A) स्वर संधि B) व्यंजन संधि C) विसर्ग संधि D) दोनों (A) और (B)

८७. 'आम' का पर्यायवाची नहीं है।
A) सहकार B) आम C) अमिय D) सौरभ
८८. 'तनया' का पर्यायवाची है।
A) काया B) जाया C) तनुजा D) प्रियंवदा
८९. 'अरण्य रोदन' का अर्थ है।
A) जंगल में रोना B) व्यर्थ प्रयास C) डरना D) सफल होना
९०. 'नशा उतरना' का आशय होता है।
A) नशा उतर जाना B) फीका पड़ना C) गर्म दूर हो जाना D) गायब हो जाना
९१. 'करुण' का विलोम शब्द है।
A) निर्दय B) निस्तुर C) कठोर D) क्रूर
९२. 'समर्थन' का विलोम शब्द है।
A) विरोध B) द्वेष C) शत्रुता D) लड़ाई
९३. 'परिहास' शब्द का अर्थ है।
A) टिठोली B) दुश्चरित्र C) खिलवाड़ D) नायबगी
९४. "जो घनीभूत पीड़ा थी मस्तक में स्मृति सी छई।
दुर्दिन में अँसू बनकर वह आज बरसने आई।।" में अलंकार है।
A) उपमा B) श्लेष C) रूपक D) उत्प्रेक्षा
९५. "कारण के अभाव में कार्य की उत्पत्ति का वर्णन"
अलंकार में होता है।
A) सन्देश B) समासोचित C) विभावना D) दीपक
९६. 'अङ्घ्रियल' में प्रत्यय है।
A) ल B) यल C) इयल D) अङ्घ्रिय
९७. निम्न में से किस शब्द में कृत प्रत्यय है ?
A) वैज्ञानिक B) गड़गड़ाहट C) कृपालु D) बातें
९८. निम्न में से 'निः' उपसर्ग किस शब्द में है ?
A) निषेध B) निगमन C) निरीण D) निकांथ
९९. निम्न में से 'सम' उपसर्ग नहीं है।
A) संचय B) सम्मेलन C) सन्तोष D) सम्यक्
१००. 'तद्धित' का संधि-विच्छेद होगा।
A) तत् + धित B) तत् + इत C) तत् + हित D) त + द्धित

PART - C (II)
(Choose any one Regional Language)
Regional Language - NEPALI

प्रश्न संख्या ७६ बटा ८० सम्मा

दिइएको वाक्य को अर्थ चुझाउने सही उच्चरित छनौट गरेर प्रश्नहरूको उत्तर दिनुहोस।

७६. सुर्यलाई अंजुलीबाट पानी चढाएर गरिने पूजा।

- A) अर्थ B) अहर्ष C) आहूति D) अंजली

७७. प्राणको बलिदान दिनु।

- A) भोग B) आहूति C) मारु D) मोक्ष

७८. आकाशको बादल।

- A) अम्बुज B) अम्बुद C) आवाज D) चटुकाने

७९. धीर पुरुषको साहस।

- A) अँट B) अँत C) शुरो D) साहस

८०. सूकर्मको निमित्त प्राप्त हुने नाम।

- A) कृति B) उपनाम C) कीर्ति D) शुभनाम

प्रश्न संख्या ८१ बटा ८५ सम्मा

नेपाली व्याकरणको आधारमा शुद्ध वाक्य लाई छयन गरेर प्रश्नहरूको उत्तर दिनुहोस्।

८१. A) असल मानिसहरूले असलै काम गर्छन्।

B) असल मानिसहरूले असल काम गर्छ।

C) असल मानिसहरूले असलै काम गर्छ।

D) असलै मानिसहरूले असलै काम गर्छ।

८२. A) बुद्धिमान मानिस बलवान हुन्छन्।

B) बुद्धिमान मानिस बलवान हुन्छ।

C) बुद्धिमान मानिस बलवान छ।

D) बुद्धिमान मानिस बलवान छन्।

८३. A) मानिसको मुख्य गुण शील, स्वभाव र विवेक आदि हो।

B) मानिसको मुख्य गुण शील, स्वभाव र विवेक आदि हुन्।

C) मानिसका मुख्य गुण शील, स्वभाव र विवेक आदि हुन्छ।

D) मानिसको मुख्य गुण शील, स्वभाव र विवेक आदि हुन्छन्।

८४. A) विद्वान् गुरुले मुखं शिष्यलाई असल शिक्षा दिए ।
 B) विद्वान् गुरुले मुखं शिष्यलाई शिक्षा असल दियो ।
 C) विद्वान् गुरुले मुखं शिष्यलाई असल शिक्षा दियो ।
 D) विद्वान् गुरुले मुखं शिष्यलाई शिक्षा असल दिए ।
८५. A) मिहिनेती केदाररुको बानीलाई राम्रो सबै सहउछ ।
 B) मिहिनेती केदाररुको बानीलाई राम्रो सबै सहाउछन ।
 C) मिहिनेती केदाररुको राम्रो बानीलाई सबैले सहाउछन ।
 D) मिहिनेती केदाररुको बानीलाई सबैले राम्रो सहाउछन ।

प्रश्न संख्या ८६ बटा ९० सम्मा

दिइएको वाक्या भा प्रयोग गरिएको रेखांकित शब्द वा पद तथा वाक्यांशको सही समानार्थी शब्द वा वाक्यांश को चयन गरेर प्रश्नहरूको उत्तर दिनुहोस् ।

८६. झूटो साक्षी बसेर किन धर्म पोल्नु ।

- A) धर्म गर्नु B) सत्यको बढेमा हिँड्नु C) पाप गर्नु D) धर्मो बध्नु

८७. चारिदिखाट टक्कर खाएर पनि आनसम्मा उसको आँखा खुलेको छैन ।

- A) आँखा देख्नु B) ज्ञान हुनु C) अन्धो बध्नु D) न देखेको जस्तो गर्नु

८८. बुढको कुण सुत्रा साथ बरिेको आँठ-मुख सुकेर आयो ।

- A) तिखा लाग्नु B) ज्वरो आँउनु C) डर लागेरा आँउनु D) साहस बढेरा आँउनु

८९. रक्षसै छोय भए तापिन आमाले माया-मानु सन्दैन ।

- A) त्याग गर्नु B) विर्सनु C) मोहान्ध हुनु D) विर्सना लाग्नु

९०. मेरो मेख मानुं ल्यायो होला नाई एउटी छिटी ।

- A) खुशी दिनु B) रोस मानुं C) दुःख दिनु D) इख फेनुं

प्रश्न संख्या ९१ बटा ९५ सम्मा

दिइएको वाक्या भा गरिएको रेखांकित शब्द वा पदको सही विपरीतार्थक शब्द हकलाई छनीत गरेर प्रश्नहरूको उत्तर दिनुहोस ।

९१. क्षणमै ओइलो जाने फूलको कसले रचेको सुष्टि ।

- A) सृजना B) संहार C) प्रलय D) रचना

९२. पृथ्वी मन्थनमा शिवले गरल पिएर नीलकण्ठ बने ।

- A) मह B) सोम C) अग्नि D) अमृत

९३. मानिसले मोरियाट संचय गर्ने कला सिक्नुपर्छ ।

- A) नष्ट B) व्यय C) खर्च D) फुर्पास

१४. सूर्योदयको दोस्रो प्रहरमा भिक्षुणी भिक्षा माँग्न संधारमा अभिएकी छिन्।
 A) दया B) चामल C) धान D) दान
१५. मोहनदास निडर व्यक्ति थिए।
 A) बलवान B) शक्तिशाली C) डरलाग्दो D) जरछेरुवा

प्रश्न संख्या १६ थटा १०० सम्मा

दिइएको वाक्यका रेखांकित नाम वा संज्ञा पदका सही विशेषण पदहरूको चयन गरेर प्रश्नहरूको उत्तर छान्नुहोस।

१६. जाँगर भएको मानिसले दुःख पाउँदैन।
 A) जाँगरिले B) जाँगरिलो C) जाँगेरी D) जाँगरिक
१७. पूर्वोत्था संस्कृतिमा अतिथि लाई देवता मानिन्छन्।
 A) अतिथिय B) अतिथेइ C) अतिथिकीय D) अतिथेय
१८. जीवन को धारी बोकेर संसार तर्न सजिलो छैन।
 A) भारिलो B) भारीया C) भारिया D) भारलु
१९. विश्वका सबै जाति को आफ्नो लोक साहित्य दुन्छ।
 A) जातीय B) जातेली C) जातिक D) जातकीय
१००. पुराण का कथाहरूले मानिसलाई अर्ती-उपदेश दिन्छन्।
 A) पुराणिक B) पुराणीय C) पौराणिक D) पुराणेली