



## Staff Nurse/Sister Grade-2 (Male/Female) Examination 2021

Date of Commencement of On-line Application: 16/07/2021

Last Date for Receipt of Examination Fee On-line in the Bank: 12/08/2021

Last Date for Submission of On-line Application: 16/08/2021

### IMPORTANT

1- If at any stage it is found that the candidate has concealed or misrepresented any desired/required information, his candidature may be cancelled and other appropriate action like debarment may be initiated against him.

2- The candidates must send hard copy of their on-line applications and enclose self attested copies of all certificates in support of their claims rendered in the on-line application. In this connection, a separate press communique shall be published in due course by the commission.

3- The candidates are directed to ensure the preservation of information regarding all the stages (i.e. Registration, Fee payment, Final submission etc.) in Soft/Hard copy for future references at the time of online application.

**SPECIAL NOTICE:** (a) On-Line Applications will be accepted only when prescribed fee is deposited in the Bank upto prescribed last date for fee deposit. If the fee is deposited in Bank after the last date prescribed for fee deposit, the on-line application of the candidate will not be accepted and the fee deposited in the Bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the Bank upto the last date prescribed for fee deposition and to 'submit' the application upto last date prescribed for submission of applications. It is also informed that any amount deposited in the form of examination fee shall not be refunded in any condition.

(b) In Online Application System, the candidates have to provide their Mobile No. and valid E-mail ID in prescribed column failing which their Basic Registration shall not be completed. All relevant informations / instructions shall be sent through SMS on that mobile and E-Mail on their valid E-mail ID.

### NECESSARY INFORMATIONS TO APPLICANTS FOR FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The online application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through the instructions thoroughly given as under and apply accordingly:-

1. When the candidate clicks "ALL NOTIFICATIONS/ADVERTISEMENTS" on the Commission's website <http://uppsc.up.nic.in> the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts as given below:

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which "On-line System" is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed along with sample snapshots of ON-LINE Application Procedure. Click on "Apply" for On-line Application.

#### On-line application will be completed in three stages :

**First Stage:** On clicking "Apply", Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction / modification is required, click on "Edit" button and ensure the required corrections / modifications. After being fully satisfied with all the informations filled, click on 'Submit' button. Consequently, the registration of first stage shall be over. Thereafter "Print Registration Slip" shall be displayed and Print of Registration Slip must be taken by clicking on Print Registration Slip.

**Second Stage:** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of "Click here to proceed for payment", home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz. (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES. After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

**Third stage:** On completion of the procedure of second stage, click on "Proceed for final submission of application form" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature, duly scanned shall be uploaded also. The candidate should scan his/her photograph and signature in the prescribed size (the size will be mentioned at the specified space in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "Submit" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the 'Submit' button by the last date prescribed for submission of the application form. If the candidate does not click the "Submit" button, the ON-LINE application process shall not be completed finally and the candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancy, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

**2. Application Fee:** In the ON-LINE Application process, after completing the procedure of first stage, Category wise prescribed examination fee is to be deposited as per instructions provided in second stage. The prescribed fee of examination for different categories is as under:-

- |  |   |
|--|---|
| (i) Unreserved/Economically Weaker Sections/Other Backward Class | : Exam fee Rs. 100/- + On-line processing fee Rs. 25/- <b>Total = Rs. 125/-</b> |
| (ii) Scheduled Caste/ Scheduled Tribe                            | : Exam fee Rs. 40/- + On-line processing fee Rs. 25/- <b>Total = Rs. 65/-</b>   |
| (iii) Handicapped  | : Exam fee NIL + On-line processing fee Rs. 25/- <b>Total = Rs. 25/-</b>        |
| (iv) Ex-Serviceman   | : Exam fee Rs. 40/- + On-line processing fee Rs. 25/- <b>Total = Rs. 65/-</b>   |
| (v) Dependents of the Freedom Fighters/Women                     | : According to their original category  |

3. The Basic Registration of such candidates will not be accepted who have been debarred from U.P. Public Service Commission and their period of debarment has not been completed. In addition to above, the applications submitted without requisite informations regarding debarment, if it is found at any stage in future that the applications have been submitted concealing this fact, his/her candidature will be rejected at any stage and the commission will consider to debar them from all future examinations/selections including extension of debarment period. In this regard if the claims of the candidates made in their On- Line applications are not found true, they can be debarred not only from the examination in question but from all the future examinations and selections made by the commission also including other appropriate penalties.

**4. Modify Submitted Application:** If a candidate comes to know about any error/errors in the submitted application form except in name of the examination and type of recruitment, Registered Mobile Number, E-mail ID, Aadhaar Number and such cases where prescribed fee for modified category is higher (In case of error in these entries, candidate may submit new online application with prescribed fee only as previously deposited fee will neither be adjusted nor refunded.) he / she will be given only one opportunity to modify it / them according to the following procedure before the last date of the submission of application form. "Candidate has to click on 'Modify Submitted Application' under 'Online application process' in Candidate Segment. After that 'Candidate Personal Details' will be displayed on the screen to fill in Registration No., Date of Birth, Gender, Domicile and Category. After filling the Verification code the candidate has to click on the 'proceed' button following which for 'Authentication' of the candidate OTP (One Time Password) will be sent on the registered Mobile No. of the candidate and the 'Option Box' will be displayed on the screen to fill in the OTP. After the candidate has filled in the OTP and clicks on the 'proceed' button his / her previously submitted on line application form will be displayed on the screen. The candidate can submit his / her on line application form after making required modifications in it. This facility will be available to the candidates only one time within the last date of submission of application form."

5. The U.P. Public Service Commission shall hold a Written Examination (Objective Type) at various Centres of the Districts mentioned in **Appendix-2** of this advertisement for selecting suitable candidates for the posts of Staff Nurse/Sister Grade-2 (Male/Female). The selection will be made as per Merit prepared on the basis of total marks obtained by the candidates in the said Examination alongwith additional marks as per provision of Rule-15(3)(b) in accordance with the U.P. subordinate "Nursing (Non-Gazetted) Service (Fourth Amendment) Rules-2016." The Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate. The no. of Districts/centres may be increased/decreased according to the decision of the Commission on the basis of final number of applications received.

**6. No. of Vacancies:-** Presently, the no. of vacancies for the post of Staff Nurse/Sister Grade-2 (Male) is 341 and for the post of Staff Nurse/Sister Grade-2 (Female) is 2671 in Medical Education and Training Deptt. U.P., Medical and Health services Deptt, U.P. and King George's Medical University U.P. (K.G.M.U.) which may increase or decrease depending upon the circumstances / requirements.

**Post:-** Temporary, Group 'B' Non-Gazetted.

**Pay Scale:-** Rs. 9300-34800, Grade Pay Rs. 4600/- (Revised Pay Scale Level-7 Pay Matrix Rs. 44900 - 142400/-).

**7. Reservation:** The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P. / Other Backward Class of U.P. / Economically weaker section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Accordingly, reservation for horizontal category as Dependents of Freedom Fighters of U.P, Ex-Serviceman of U.P., P.H. of U.P. and Women candidates shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

**Note :** (1) शासनादेश संख्या-39 रिट/का-2/2019 दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006 दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, "यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है" को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा. उच्च न्यायालय, इलाहाबाद द्वारा दिनांक-16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक-09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा. उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा. न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा। (2) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available on **Appendix- 3** of the Website of this detailed advertisement and shall submit the same to the Commission when asked for. (3) All Reserved category candidates of U.P. must mention their Category/Sub Category in the Application. (4) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them. (5) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Section (EWSs), Dependents of Freedom Fighter, PH, and Ex-Serviceman candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation. (6) In case of women candidates, the caste certificate issued from father side only will be treated valid.

**8. Conditions of Eligibility (For age relaxation only) :** Eligibility in case of Emergency Commissioned /Short Service Commissioned Officers: In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

**9. MARITAL STATUS:** Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife, shall not be eligible unless the Hon'ble. Governor has granted an exemption from this condition.

**10. EDUCATIONAL QUALIFICATION:- Qualification for different posts are as follows:-**

S.No.	Name of Post	Educational Qualification
1	<b>Staff Nurse (Male) (Medical and Health Services Department, Medical Education and training Department)</b>	(1) A candidate for direct recruitment to the post of Staff Nurse (Male) Must-(i) Have passed High School Examination with Science and passed Intermediate Examination of the Board of High School and Intermediate Education, Uttar Pradesh or an Examination recognised by the Government as equivalent thereto. (ii) Possess diploma in General Nursing and Midwifery or B.Sc Degree in Nursing registrable with the U.P. Nurses and Midwives Council or possess diploma in Psychiatry registrable with the U.P. Nurses and Midwives Council (iii) Possess registration certificate from U.P. Nurses and Midwives Council as Nurse and Psychiatry or Possess registration certificate as Nurse and Midwives From the U.P. Nurses and Midwives Council.
2	<b>Staff Nurse (Female) (Medical and Health Services Department, Medical Education and training Department)</b>	(2) A candidate for direct recruitment to the post of Staff Nurse(Female) Must-(i) Have passed High School Examination with Science and passed Intermediate Examination of the Board of High School and Intermediate Education, Uttar Pradesh or an Examination recognised by the Government as equivalent thereto. (ii) Possess diploma in General Nursing and midwifery or B.Sc Degree in Nursing registrable with the U.P. Nurses and Midwives Council. (iii) Possess registration certificate as Nurse and Midwife from the U.P. Nurses and Midwives Council.
3	<b>Sister Grade-2 (Male/Female) (K.G.M.U.)</b>	(3) Diploma in General Nursing and midwifery from a recognized institute or equivalent qualification for male Nurse. Preference to those having 3 years exp. in large hospital or Medical College or B.Sc. Nursing Should be a registered "A" Grade Nurse and Midwife with a State Nursing Council or equivalent Qualification for Male nurses.

**नोट:-** चिकित्सा एवं स्वास्थ्य सेवाएँ/चिकित्सा शिक्षा एवं प्रशिक्षण तथा के०जी०एम०यू० पद, की शैक्षिक अर्हता धारित करने वाले अभ्यर्थियों द्वारा ऑन-लाइन आवेदन के शैक्षिक अर्हता के कॉलम- (1) व (2) में "हाँ" का विकल्प देने पर ही तीनों पदों पर विचार किया जायेगा अन्यथा जिस पद हेतु शैक्षिक अर्हता के कॉलम में "हाँ" विकल्प दिया जायेगा केवल उसी पद हेतु विचार किया जायेगा। केवल शैक्षिक अर्हता के कॉलम- (1) में "हाँ" का विकल्प देने पर चिकित्सा एवं स्वास्थ्य सेवाएँ तथा चिकित्सा शिक्षा एवं प्रशिक्षण के पदों के लिए तथा केवल शैक्षिक अर्हता के कॉलम- (2) में "हाँ" का विकल्प देने पर के०जी०एम०यू० के पदों के लिए विचार किया जायेगा।

**(4) Selection shall carry one hundred marks. The merit list of the candidates shall be prepared in the following manner :-**

**(a)** Written Examination shall carry ..... Eighty Five marks.

**(b)** Marks to a person who is working as Staff Nurse on contract basis in the Medical and Health Services Department, Uttar Pradesh shall be awarded in the following manner subject to the maximum of fifteen marks :-

**(i)** For the first completed year of service on contract basis ..... Three marks.

**(ii)** For the next and every completed year of service on contract basis Three marks for each year. In this regard the certificate issued by the Appointing Authority only shall be treated Valid. A Proforma for this purpose is available in **Appendix-6** of this advertisement.

**(c)** The marks obtained by each candidate under clause (a) shall, where applicable, be added to the marks obtained under clause (b).

**Note:** The candidates must possess all the requisite qualifications upto the last date for submitting the applications.

**11. (i) AGE LIMIT:** Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 1, 2021 i.e. they must have not been born earlier than 2nd July, 1981 and not later than July 1, 2000. For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1966. **(ii) Relaxation in Upper Age Limit:** (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled Castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers / Staff of the Basic Shiksha Parishad of U.P. and Teachers / Staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e. they must have not been born before 2nd July, 1976. (b) Upper age limit shall be greater by fifteen years for physically handicapped persons of U.P. (c) Upper age limit shall also be greater by 3 years + period of service rendered in army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personnel's of U.P.

**12. SOME INFORMATIONS ABOUT EXAMINATION:** (i) Preferences for different posts will be taken from the candidates at the relevant time which will be treated final and no change therein will be admitted. (ii) All original certificates shall be verified after the declaration of final result. Candidates will also be required to furnish four passport size photographs, two unattested and two attested by their Head of Department or Head of the Institution where they have received last education or by a Gazetted Officer. (iii) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate'.

**13. IMPORTANT INSTRUCTIONS FOR CANDIDATES:** (1) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice. (2) The claim of category, subcategory, domicile, gender, date of birth, name and address will be valid only till the last date of online application. In this regard no application for error correction/modification shall be acceptable. Incomplete application form shall be summarily rejected and no correspondence shall be entertained in this regard. On submission of false/misleading information, the candidature will be cancelled. (3) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected. (4) The candidates will have to enclose self attested copies of Mark sheets, Certificates & Degrees along with the application form of examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/documents in support of their claims, the applications shall be rejected. (5) The benefit of reservation to the categories of Handicapped persons of society shall be given only on the posts which shall be identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by prescribed Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen (Amendment) Act. 2018. It is worth while mentioning that as per section-3 of the said Act, the new identification of post has not yet been received from the government, however as per identification (Category / Subcategory) mentioned in requisitions received from the Appointing authorities the selection

process will be completed accordingly. (6) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications. (7) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard. (8) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final. (9) The Application/candidature will be rejected/cancelled if the application is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, overage, under age, not fulfilling the minimum educational qualifications, applications received after last date and no signature under declaration in the format. (10) The Commission may admit the candidates provisionally after summarily checking of the applications but if it is found at any stage that applicant was not eligible or that his/her application should have been rejected or was not entertainable initially, his/her candidature will be rejected and if the candidate is selected, the recommendation of the Commission for the appointment shall be withdrawn. (11) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final. (12) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., registration No., date of birth, father's/Husband's name and also the Roll Number, if communicated. (13) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules. (14) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible. (15) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited. (16) Candidates are directed to fill in all the entries correctly in the OMR Answer Sheet. In case of leaving them blank or filling them erroneously the candidate will be wholly responsible for the same & the commission will not evaluate his / her OMR Answer Sheet. The informations filled in the OMR Answer sheets must not be erased by whitener, blade or rubber etc. (17) Candidates shall be provided OMR answer sheets in duplicates i.e. original copy and candidate's copy. After completion of the examination, the candidates are required to hand over the original copy to the Invigilator and the candidate's copy to keep with them. (18) In the Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question. (19) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified. (20) **If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her.**

#### GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected. 2. In the On-line system, the candidates must ensure that all the requisite informations have been duly filled and must click the submit Button by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print otherwise no request shall be entertained. 3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (**Appendix-3**) and submit the same to the Commission, whenever required to do so. Those claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Skilled players and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side will be treated valid. 4. **The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.** 5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same. 6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc. the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections. 7. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by contacting over phone or on Website clicking 'Contact us'. 8. The procedure relating to upload Scanned Photo and Signature is given in **Appendix-1**. The names of Districts for Examination are available in the advertisement in **Appendix-2**. and proformae of caste certificates for different reserved categories are given in **Appendix-3**. The plan of Examination on **Appendix-4**, the syllabus for Examination on **Appendix-5**.

#### Detailed Application Form

At the top of the page there is a Declaration. The candidates are advised to go through the contents of the Declaration carefully. Candidate has the option either to agree or disagree with the contents of Declaration by clicking on 'I agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped, and the procedure will be terminated. Accepting to agree only will submit the candidate's On-line Application.

**Notification Details:** This section shows information relevant to notification.

**Personal Details:** This section shows information about candidate's personal details i.e. Registration Number, Candidate's Name, Father/Husband's Name, Gender, Date of Birth, UP domicile, Category, Marital Status, Email-ID and Contact Number.

**Other Details of Candidate:** Other details of candidate shows the information details about UP

Freedom Fighter, Ex Army, service duration and your physical deformity.  
**Education & Experience Details:** It shows your educational and experience details.  
**Candidate Address, Photo & Signature details:** Here you will see your complete communication address and photo with your signature.  
**Declaration Segment:** At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button. Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.  
 Otherwise using "Back" button option you can modify your details.  
**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "PRINT" OPTION AVAILABLE]**  
**For Other information:**  
 For other information candidates are advised to select desired option in 'Home Page' of

**CANDIDATE SEGMENT**

- NOTIFICATIONS / ADVTS.
- All Notifications/Advertisements
- ONLINE FORM SUBMISSION
- 1. Candidate Registration (FIRST STAGE)
- 2. Fee Deposition/Reconciliation (SECOND STAGE)
- 3. Submit Application Form (THIRD STAGE)
- APPLICATION FORM STATUS
- Update your transaction ID by Double Verification mode
- View Application Status
- List of Applications Having Photo related Objections
- Print Duplicate Registration Slip
- Print Detailed Application Form
- EXAMINATION SEGMENT
- Print Address Slip for sending Documents to Commission [Only for Direct Recruitment]
- DOWNLOAD SEGMENT
- Download Admit Card
- Download Interview Letter
- Download Syllabus
- Know your Registration No.
- Click here to view Key Answer Sheet

**Regarding application**

1. On clicking "View Application status" option in candidate Segment page you can see current status of candidate. 2. On clicking "Result" option in candidate Segment page candidate can see result status of periodically. 3. "Interview/Exam Schedule" option in candidate Segment page candidate can see interview and examination schedule details periodically. 4. On clicking "Key Answer Sheet" candidate can download key answer sheet. 5. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate. 6. On clicking "List of Rejected Candidate" candidate can view rejected candidate list. 7. On clicking "Syllabus" candidate can view syllabus of particular examination. (Candidates applying On-line need NOT send hard copy of the On-line Application filled by them On-line or any other document/certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the On-line Application and retain it for further communication with the UPPSC.) (The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions). UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.  
**LAST DATE FOR RECEIPT OF APPLICATIONS:** On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to advertisement, after which the Web. Link will be disabled.

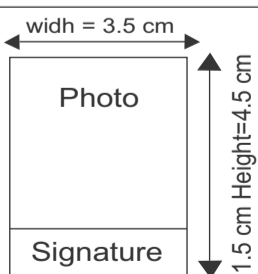
**APPENDIX-1**

**The Procedure relating to upload Photo & Signature:-**

**Guide Lines for Scanning Photograph with Signature**

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box. 2. Scan the above required size containing photograph and signature. Please do not scan the complete page. 3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine. 4. Ensure that the size of the scanned image is not more than 50 KB. 5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning. 6. The application has to sign in full in the box provided. Since the signature is proof of identify, it must be genuine and in full; initials are not sufficient. Signature in **CAPITAL LETTERS** is not permitted. 7. The signature must be signed only by the application and not by any other person. 8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature:-**



**APPENDIX-2**

The name of the districts in which the Examination will be held are as follows :-  
 Lucknow and Prayagraj.

**APPENDIX - 3**

**उ.प्र. की अनुसूचित जाति तथा अनुसूचित जन जाति के लिए जाति प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति है जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी..... तथा अथवा उनका परिवार उत्तर प्रदेश के..... ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।  
 स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद का नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी मजिस्ट्रेट यदि कोई हो/ जिला समाज कल्याण अधिकारी

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों तथा अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो (जैसा कि उत्तर प्रदेश लोक सेवा) (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं हैं। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।  
 स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद का नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-I)**

**उत्तर प्रदेश सरकार**

कार्यालय का नाम .....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण पत्र संख्या - ..... दिनांक - .....  
**वित्तीय वर्ष ..... के लिए मान्य**  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी है, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य है, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है :-  
 I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।  
 II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।  
 III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य है जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं है।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर ..... (कार्यालय का मुहर सहित)  
 पूरा नाम .....  
 पदनाम .....  
 जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

**(प्रपत्र-II)**

**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**

**स्वयं घोषणा पत्र**

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लॉक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ :-  
 1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।  
 2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु ..... (शब्दों में) है।  
 3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।  
**अथवा**  
 कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात् भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।  
 4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।  
 I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।  
 II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।  
 III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानाकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं अर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।  
**नोट:-** जो लागू नहीं हो उसे काट दें।  
 स्थान :- आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।  
 दिनांक :-

**उ.प्र. के दिव्यांगों के लिये प्रमाण-पत्र**  
**CERTIFICATE FOR PHYSICALLY HANDICAP OF U.P.**

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL  
Certificate No..... Date.....

**DISABILITY CERTIFICATE**

This is certified that Shri/Smt Kum.....  
son/wife/daughter of Shri.....  
age..... sex..... identification mark (S)..... is  
suffering from permanent disability of following category:

**A. Locomotor or cerebral palsy:**  
(i) BL-Both legs affected but not arms.  
(ii) BA-Both arms affected  
(a) Impaired reach (b) Weakness of grip  
(iii) BLA-Both legs and both arms affected  
(iv) OL-One leg affected (right or left)  
(a) Impaired reach (b) Weakness of grip (c) Ataxic  
(v) OA-One arm affected  
(a) Impaired reach (b) Weakness of grip (c) Ataxic  
(vi) BH-Stiff back and hips (Cannot sit or stoop)  
(vii) MW-Muscular weakness and limited physical endurance.

**B. Blindness or Low Vision:**  
(i) B-Blind  
(ii) PB-Partially Blind

**C. Hearing impairment:**  
(i) D-Deaf  
(ii) PD-Partially Deaf  
(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assess of this case is not recommended/is recommended after a period of..... year..... months.  
3. Percentage of disability in his/her case is.....percent.  
4. Sh./Smt./Kum. ....meets the following physical requirements discharge of his/her duties:

(i) F-can perform work by manipulating with fingers.	Yes/No
(ii) PP-can perform work by pulling and pushing.	Yes/No
(iii) L-can perform work by lifting.	Yes/No
(iv) KC-can perform work by kneeling and crouching.	Yes/No
(v) B-can perform work by bending	Yes/No
(vi) S-can perform work by sitting.	Yes/No
(vii) ST-can perform work by standing.	Yes/No
(viii) W-can perform work by walking	Yes/No
(ix) SE-can perform work by seeing.	Yes/No
(x) H-can perform work by hearing/speaking.	Yes/No
(xi) RW-can perform work by reading and writing.	Yes/No

(Dr. ....) (Dr. ....) (Dr. ....)  
Member Member Chairperson  
Medical Board Medical Board Medical Board  
Countersigned by the  
Medical Superintendent/CMO/HQ  
Hospital (with seal)

\* Strike out which is not applicable.

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिए आरक्षण) अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... निवासी..... ग्राम.....  
तहसील..... नगर..... जिला..... उत्तर प्रदेश लोक सेवा  
(शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रित और भूतपूर्व सैनिक के लिए आरक्षण) अधिनियम 1993 के  
अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या  
पुत्री का पुत्र) पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरोक्त अधिनियम 1993 (यथा संशोधित) के  
प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) ..... के आश्रित हैं।

स्थान..... हस्ताक्षर.....  
दिनांक..... पूरा नाम.....  
मुहर.....  
जिलाधिकारी.....  
सील.....

**कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं**  
**शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985**  
**प्रमाण-पत्र के फार्म - 1 से 4**  
**प्रारूप - 1**

(मान्यता प्राप्त क्रीडा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)  
सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की  
सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवासी  
..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक..... (स्थान का  
नाम) में आयोजित ..... (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।  
उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये)..... में उपलब्ध  
रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर .....  
दिनांक..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर.....

**प्रारूप - 2**

(मान्यता प्राप्त क्रीडा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)  
(सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम)..... राज्य सरकार की सेवाओं/पदों  
पर नियुक्ति के लिए कुशल खिलाड़ियों के लिये प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री..... निवासी  
(पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक.....  
में (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) ..... आयोजित राष्ट्रीय  
..... में (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।  
उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम .....  
पद .....  
संस्था का नाम .....  
पता .....  
मुहर.....

नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप- 3**

(मान्यता प्राप्त क्रीडा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में  
भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम..... राज्य स्तर की सेवाओं/पदों पर नियुक्त के लिये कुशल  
खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवास (पूरा  
नाम) ..... विश्वविद्यालय की कक्षा..... के विद्यार्थी ने दिनांक ..... से  
दिनांक..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय  
..... (क्रीडा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय  
की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-  
पत्र डीन आफ स्पोर्ट्स अथवा इंचार्ज खेल कूद..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन आफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 4**

(मान्यता प्राप्त क्रीडा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)  
डाररेक्ट्रेट आफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश..... राज्य स्तर की सेवाओं/पदों  
पर नियुक्ति के लिये कुशल खिलाड़ियों के लिये प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवास  
(पूरा नाम) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से  
दिनांक..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की  
..... (क्रीडा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग  
लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र डायरेक्ट्रेट आफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र निदेशक / या अतिरिक्त/संयुक्त या उपनिदेशक डाररेक्ट्रेट आफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा  
..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

**APPENDIX-4**  
**Plan of Examination**

1. General Knowledge	-	30 Questions (Objective Type)
2. General Hindi	-	20 Questions (Objective Type)
3. Main Subject Nursing	-	120 Questions (Objective Type)

**Total Questions - 170 Questions**  
**Examination Period (Time) - 02 Hours (120 Minutes)**  
**Total Marks - 85 Marks**

**APPENDIX-5**  
**Syllabus for Examination**  
**1. GENERAL KNOWLEDGE**

(1) **History of India and Indian National movement:-** In History of India, emphasis should be on broad understanding of social, economic and political aspects of Indian history. In the Indian National movement, the candidates are expected to have synoptic view of the freedom movement, growth of nationalism and attainment of Independence.

(2) **Indian and World Geography- Physical, Social, Economic Geography of India and the World:-** Questions on the Geography of India will relate to Physical, Social & Economic Geography of India. In World Geography only general understanding of the subject will be expected.

(3) **Indian Polity and Governance, Constitution, Political System, Panchayati Raj & Public Policy, Rights - issues etc.:-** In Indian polity. and Governance questions will test knowledge of country's constitution, political system including Panchayati Raj and Community Development.

(4) **Indian Economy and Social Development:-** The candidates will be tested with respect to problems and relationship between population, Environment, Urbanisations; broad features of economic policy in India and Indian Culture.

(5) **Current Events of National and International Importance:-** This will also include questions on Games & Sports.

(6) **Indian Agriculture:-** The candidates will be expected to have general understanding of agriculture in India, agricultural produce and its marketing.

(7) **General Science:-** Questions on General Science will cover general appreciation and understanding of science including matters of everyday observation and experience, as may be expected of a well educated person, who has not made a special study of any scientific discipline. This will also include questions on role of science and technology in the development of India.

(8) **Elementary Mathematics up to class 10th level:-** Arithmetic, Algebra and Geometry.  
**Note:-** The candidates are expected to have general awareness about the above topics with special reference to U.P.

**2. GENERAL HINDI**

(i) विलोम  
(ii) वाक्य एवं वर्तनी शुद्धि  
(iii) अनेक शब्दों के एक शब्द  
(iv) तत्सम एवं तद्भव शब्द  
(v) विशेष्य और विशेषण  
(vi) पर्यायवाची शब्द

**3. NURSING**

1. **Anatomy & Physiology:** Skeletal System, Muscular System, Cardio-Vascular System, Respiratory System, Digestive System, Excretory System, Nervous System, Endocrine System, Reproductive System and Sense Organs.

2. **Fundamentals of Nursing:** Nursing as a profession, Maintenance of therapeutic Environment, Nursing Process and Nursing Care Plan, Admission and Discharging of a Patient, The Dying Patient, Hygienic needs and Physical needs, Activity and Exercises, Safety needs, Elimination needs, Care and special condition, Meeting nutritional needs, Observation of Patient, Care of Equipments, Barrier Nursing, administration of drugs, Recording and Reporting.

3 **First Aid:** Meaning and Rules of First Aid Emergency situation such as Fire; Earthquakes; Famines; Fractures; Accident; Poisoning; Drowning; Haemorrhage; Insects bites; Foreign bodies Transportation of the injured, Bandaging and splinting, Immediate and later role of nurse

4. **Medical Surgical Nursing:** Role and Responsibilities of Nurse in Medical and Surgical Setting. Care of Surgical patient, Anesthesia. Diseases of Cardiovascular System, Gastro Intestinal System, Genito Urinary System and Nervous System. Disorder and Diseases of the Respiratory System, Musculo-Skeletal System. Blood Disorder and Blood Transfusion.

Endocrine System, Metabolic disorders, deficiency diseases: Hyper and Hypo Secretions, Cysts/Tumours, Diabetes Mellitus, Obesity Gout. The diseases of skin, Ear, Nose and Throat. Diseases and Disorder of Eye, Intensive care Nursing. Common deficiency diseases, Prevalence in India, Early symptoms, prevention and treatment. Communicable Diseases: Virus, Bacteria, Zoonoses and Mosquito.

**5. Psychiatric Nursing:** Introduction, Community Responsibility, Diagnosis, Management and Role of the Nurse.

**6. Community Health Nursing:** Concept, Definition of Community Health, difference between:- Institutional and community health nursing, qualities and function of community health nursing, Aspects of Community Health Nursing, Demography and Family Welfare. **Health Team:** Composition at Community Health Centre (CHC), Primary Health Centre (PHC); Sub-Centre. **Role of Nursing Personnel at Various levels:** Male & Female Health Worker, Health Supervisor, Public Health Nurse, Public Health Supervisor, Vital Health Statistics. Health education and Communication skills.

**7. Midwifery and Gynecological Nursing:** Introduction and Definition, Normal Pregnancy, Pre-natal care, Care and advice regarding diet in pregnancy, ante-natal exercises, Minor disorders of pregnancy and alleviations of discomfort, Diseases associated with pregnancy Normal Delivery Preparation: Normal labour - First stage, Second stage and Third stage of labour, Nursing Management of Baby and birth, Nursing Management of mother during puerperium, Complication of pregnancy and its management, High risk pregnancy and its management, Labour Complications, Complications of puerperium and its management, Obstetrics operations, Drugs used in Obstetrics, Ethical and legal aspects related to midwifery and Gynaecological Nursing, Fertility and Infertility Diseases and disorders of female reproductive system including breasts.

**8. Paediatric Nursing:** Concept in Child health care and role of Paediatric nurse in child care, The healthy child, The Infant, Disorder of Infant, Recognition and Management of congenital anomalies, Breast Feeding, Introduction of Solids, Pre and post Operative care and Preparation of parents for surgery of the infant child. **Diseases of Children:** Etiology, Signs and Symptoms, medical and surgical management, nursing care, Complication, diet, and drug therapy, prevention and treatment with diseases - Gastro-intestinal system, Respiratory System, Genito-urinary System, Cardio Vascular system, Nervous System, Eye and ear, Nutritional Disorder, Communicable diseases, Hemotological disorder, Endocrine disorder Child health Emergencies, Psychological disorder problems and the handicapped Child.

**9. Professional Trends and Adjustment:** Definition and criteria of Nursing profession, Qualities of a professional nurse, Personal Professional Growth and Continuing Education Career in Nursing, **Professional related organisations:** International Council of Nurse (ICN), Indian Nursing Council (INC), State Nursing Council, World Health Organisation, UNICEF, Trained Nurse Association of India (TNAI), Red Cross Legislation in Nursing.

**10. Microbiology:** Scope and usefulness of knowledge of microbiology in Nursing, Classification of Micro-organisms and factors influencing growth, Sources of Infection, Portals of Entry and Exit of microbes, Transmission of infection, Collection of Specimens and Principles to kept in mind while collection specimen, Immunity, Control and destruction of micro-organisms

**11. Psychology:** Definition, Scope and importance for Nurses, **Psychology of human behavior:** Emotions, Attitudes, Frustration and Defense mechanisms, Personality, Intelligence and related Factors, Learning and Observation.

**12. Sociology:** Importance of Sociology in Nursing. The Socio-cultural and Economic aspects of the community and their effects in health and illness. **The Family:** Family as a social institution and basic unit for health service, Basic needs of family, Advantages of Planned parenthood. **The Society:** Concept of society, Rural and Urban Society, Social Problems, unmarried mothers, dowry System, drug addiction, alcoholism, delinquency, handicapped, child abuse, domestic violence, women abuse, Social agencies and remedial measures. **Economy:** Resources of the country - Natural, occupational, agricultural, Industrial, etc. **Social Security:** Population explosion - its effect on economy and the need for population control, Budgeting for a family, per capita income and its impact on health and illness.

**13. Personal Hygiene:** Maintenance of Health, Physical health and Mental Health.

**14. Environmental Hygiene: Water:** Safe & wholesome water, Uses of water, Water pollution, Water borne disease and water purification. **Air:** Air pollution, prevention & Control of Air pollutions. **Waste:** Refuse, Excrete, Sewage, Health hazards of these wastes Collection, removal and disposal of the wastes, Housing, Noise.

**15. Computer in Nursing:** Disk operating systems, Use of computer in Nursing, Internet & E-mail in Nursing.

**APPENDIX - 6**

30प्र0 अधीनस्थ नर्सिंग (अराजपत्रित) सेवा (चतुर्थ संशोधन) नियमावली, 2016 के नियम-15 (3) (ख) के परिप्रेक्ष्य में स्टाफ नर्स के रूप में संविदा के आधार पर कार्यरत अभ्यर्थियों के लिए आवश्यक प्रमाण-पत्र का प्रारूप

प्रमाणित किया जाता है कि श्री/कु./श्रीमती-.....  
 पुत्र/पुत्री/पत्नी श्री.....जन्म तिथि.....  
 स्थायी निवासी.....  
 चिकित्सा एवं स्वास्थ्य सेवाएं विभाग, 30प्र0 में संविदा के आधार पर दिनांक.....  
 से स्टाफ नर्स वेतन रू0 ..... के पद पर कार्यरत है।

स्थान-  
 दिनांक-

ह0/- नियुक्ति प्राधिकारी  
 पदनाम  
 मुहर

**SECRETARY**