HAJ COMMITTEE OF INDIA

HAJ APPLICATION FORM FOR HAJ - 1439 (H) - 2018 (CE)

| . CATEGORY: (Tick ($$) as appropriate) | | | | | | | | | | | | | | PHOTOGRAPH _ | | | | | | | | | | | | | | | | |
|--|---|--------|-------|----------|----------|------|-------|----------|---------|-------|----------|---------|----------|--------------|-------|-------------------|----------|------------------------------|--------------|-------|-----------|--------------|---------------------------------|--|-------------|------|------|-------------|--------|--|
| | (I) Reserved (Age 70+) | | | | | | | | | | | | | | _ | Paste your recent | | | | | | | | | | | | | | |
| L |)+) g | jive d | letai | ls o | of co | omp | ani | ons: | : | | | | _ | | | | | | | | | 4 | | passport size colour photograph | | | | | | |
| Name | | | | | | | | | | | | | | | | | | | | | | | | having WHITE BACKGROUND (Size:3.5cm x 3.5 cm | | | | | | |
| Relationship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Embarkation: (F | Plea | se re | ad i | nfo | rma | atio | n oı | n Pa | age | No. | 13 | &14 | 4) | | | | | | | | | | | (5 | ıze: | 3.5 | cm : | x 3.5 | o cm) | |
| (a) Give Name of Em | | | | | | | | | | | | | | | | | | | | | | 4 | 3. ACCOMMODATION CATEGORY OPTED | | | | | | | |
| (b) Fare of Embarkati | on l | Poin | t [se | e ł | ∃aj | -20 | 17 / | ٩irfa | are | on | 13 | &14 |] | | | | | | | | | | | | | | | desir | | |
| (c) I agree to opt for (a) |) an | d pa | y Air | far | e a | ppr | oxin | nate | ely a | as (b |) | | | | | | | | Sig | nat | ure | | GREEN AZIZ | | | | | | | |
| 4. NAME OF COVER HEA | D (| Male | adu | lt or | าly) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. APPLICANT'S DETA | ILS | 5 | (A | \s p | er | Inte | erna | tion | al F | ass | poi | rt) | | | | | | | | | | | | | | | | | | |
| Passport Number | | | | | | | | Р | lace | e of | Issı | ue | | | | | | | | | | | | | | | | | | |
| Date of Issue | D | IVI | M | Υ | Υ | Υ | Υ | D | ate | of E | хрі | iry | D | D | M | M | Υ | Υ | Υ | Υ | Gen | de | r: | Male | <u> </u> | | Fer | male | \Box | |
| Surname | | Ш | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Given Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | \square | | |
| Father's Name | | | | | | | | | | | | | | | | | | | | | | | | _ | | | | | | |
| Mother's Name | | | | | | | | | | | | | | | | | | | | | | | | \dashv | | | | \dashv | | |
| Spouse's Name | | | | | | | | | | | | | | | | | | | | | | | | | \Box | | | \square | | |
| Date of Birth | D | | | Υ | Υ | Υ | Υ | | | e of | Birt | :h | | | | | | | | | | | | $_{\perp}$ | $_$ | | | | | |
| Marital Status: Married | | | | | | | | | | Oc | cup | atio | on: | Ι | 1 | | | | Blood Group: | | | | | | | | | | | |
| Aadhaar Card/Enroleme | | |)DB | FS | <u>ج</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| O. I KESENI KESIDEN | | | | | ,o. | | | | | | | | | Т | | П | | | Π | Г | | | | | \neg | | | \Box | | |
| | | | | | | | | | | | | | | | | | | | | | Pin | C_{α} | | \exists | \dashv | | | | | |
| District | | | | | | | | | | | | Si | tate | <u> </u> | | | | | | | 1 11 | T | | | \dashv | | | \dashv | | |
| Mobile Number 0 Email ID : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. DETAILS OF NOMIN | _ | OF / | APP | LIC | CAN | NT: | | | | | | | | | - | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father's / Husband's Na | ame | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship | | | | | | | | | | | | Tel | epl | none | e / N | /lobi | ile I | No. | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Sig | ına | nature / | | | | | | | |
| | | | | | | | | | | | Pin Code | | | | | | | | Thui | | | | mb Impression of Nomi | | | | | inee | | |
| District | | | | | | | | | Ļ | Щ | State | | | | | | | | | | | | | | | | | | | |
| 8. NAME OF MEHRAM | W | ITH | REL | LA1 | ПО | N | (tor | ten | nale | pilo | grim | ns o | nly) |) | | <u> </u> | <u> </u> | | Ι | 1 | I | | | | | | | | | |
| Name Relationship | | Н | _ | | | | | | | | | | | | | | | - | | | - | | | | | | | | | |
| Passport Number | | | | | | | | | | | | | | | | | | | | | Sig | | | | 000 | ion | of N | ∕lehr | am | |
| 9. Are you a permissib | le F | Rene | ate | r (N | /leh | ran | n / (| - Con | nna | nio | 1.0 | fΔα | Le 7 | '0+ : | ann | lica | nt) | Ψ. | | | 1110 | um | | Yes | | 1011 | | No F | ann | |
| 10. COVER HEAD'S B | | | | <u> </u> | | | | | .,, | | | . , , , | | | - PP | | , | ÷ | | | | | | 163 | | | ' | 10 L | | |
| Bank Name Branch Name Branch Co | | | | | | | | | | | | ode | | | Δ | Account No. | | | | | IFSC Code | | | | | | | | | |
| 11. Do you want to pe | 11. Do you want to perform ADAHI (Qurbani) through IDB : | | | | | | | | | | | | | | | | | | | | Yes No No | | | | | | | | | |
| 12. Language opted fo | 12. Language opted for Haj Guide (Tick (√) any one): English Hindi Urdu Tamil Kannada | | | | | | | | | | | | la T | elug | и Ве | engal | i Guja | | | | | | | | | | | | | |
| 13. Are you NRI: | Yes | | | N | 0[| |] | | 14. | Op | tinç | g JC | HF | ΑN | lee | qat | (on | ly fo | or S | hia | pilgrin | ns) |): | Yes | | | | No [| | |
| I certify that the informa | tion | furn | ishe | d a | ıbov | ve i | s tru | ie a | nd | corr | ect | | | | | | | | | | | | | | | | | | | |
| | | | | | | (F | ö | R | <u></u> | FF | īc | Ë | <u>.</u> | | | | | | | | MPRE | S | SIC | <u>N</u> C | <u>)F</u>] | THE | AF | <u>'PLI</u> | CANT | |
| DATE OF RECEIPT | - | SERI | IAL I | NO | \Box | | | | | | | ИΒЕ | | | | | | SEATS | | | | | | EMBARKATION POINT | | | | | | |
| | | | | | | | | | | | | | | | | | | ADULT INFANT SERIAL NUMBER O | | | | | | | | | F HC | ol | | |
| All entries in the above H. (CE). | AF I | nave | beer | n ch | necl | ked | and | fou | nd i | n or | der. | . Cer | rtifie | ed th | at th | ne a | ppli | can | t is e | eligi | ble to r | eg | iste | r for | ·Ha | j-14 | 39 (| H) - | 2018 | |

Data entry by:

HAF checked by:

Executive Officer, State / UT Haj Committee

GENERAL INSTRUCTIONS FOR FILLING HAJ APPLICATION FORM (HAF)

- A) Before filling the HAF, read the Guidelines for Haj-2018.
- B) HAF should be filled in ENGLISH BLOCK LETTERS only.
- C) HAFs for Haj-2018 can be submitted from 15.11.2017 till 07.12.2017.
- D) Column-wise instructions:

Column 1: Tick the applicable category.

Reserved Category refers to applicants of age 70+ with one companion.

All other applicants are covered in General category. Reserved category applicants

have to give additional information regarding companion.

Column 2 : Embarkation Point : The pilgrims are free to choose any one Embarkation Point out of the two specified in column no.3 and 4 in the table at page No.13 & 14 against their

district and has to pay Airfare accordingly. Fares given on the page 13 & 14 are fare of Haj - 2017 for guidelines only. Actual airfare of 2018 will be decided by tender

process which will be different.

Column 3: Tick the desired accommodation category. Details in para 16 of Guidelines.

Note that for Haj-2017, the Haj amount payable for Green category was

Rs.2,34,000 (approx) and for Aziziya it was Rs.2,00,000 (approx)

Column 4 : Enter name of Cover Head who has to be an adult male. He shall be responsible for

all communications / payments / refunds. All members of a Cover must be close

family members.

Column 5 : Fill applicant's details as per passport.

Qualification should be one of the following:

Aalim / Mufti, Graduate, Matriculation (SSC), Post Graduate, Primary, Under

Graduate (HSC)

Occupation should be one of the following:

Business, Cultivation Doctor, Government Service, House Wife, Professional,

Private Service, Retired, Student, Others.

Column 6 : Fill complete and correct postal address / mobile number / e-mail id.

Column 7: Fill complete details of nominee of the applicant.

Column 8 : Fill details of Mehram, in case of lady pilgrims only.

Column 9 : If applicant is a permissible Repeater (refer para 2 of Guidelines) tick Yes, otherwise No.

Column 10: Fill details of bank account of Cover Head.

Column 11 : If all applicants of the Cover want to perform Adahi (Qurbani) through IDB, tick Yes,

otherwise No.

Column 12: Tick mark only ONE language for Haj Guide.

Column 13 : If applicant is an NRI, tick Yes, otherwise No.

Column 14: If applicant is a Shia pilgrim opting for Johfa as Meeqat, tick Yes, otherwise No.

E) Submit complete HAF to State / UT Haj Committee concerned, with following enclosures, as applicable. -

- Original International Passport / Self attested photocopy of valid International Passport (as applicable)
- ii) Proof of address: If address is same as in the Passport no additional document is required. Otherwise a Photocopy of any one of the following is to be attached.-

Ration Card, Driving License, Electricity Bill, Telephone Bill, Water Bill, Gas connection, Election Commission Photo ID card, Income Tax Assessment order, Employee's Identity Card, Aadhar Card,

- iii) Original Bank pay-in-slip,
- iv) Copy of cancelled cheque / bank passbook,
- v) Solemn Declaration (as applicable).