Advt: FS/QMS/ERP/SMS/EMS/DMS Date: August 03, 2016

			For office u	se onl <u>y</u>		
PI Da	te :					
Rema	arks : <u>Eligible / Not Elig</u> i	<u>ble</u>				
Any o	other :			Auth	norised Signatory	
	Dogwiyamant I	(Information		BLOCK letters)	www.Controot Bo	-i-
	<u>Requirement – I</u>	-3 / QIVIS / ERP	/ SIVIS / EIVIS /	DIVIO - FIXEG TE	enn Contract Das	Paste
1.	Position Applied for	:				Recent Colour Photograp
2.	Location applied for	: (Please Tick th	ne applicable L	ocation)		<u> </u>
		MUMBAI	DELHI	KOLKATA	HYDERABAD	CHENNAI
3.	Name : _	Surname	N	ame	Middle na	me
4.	Mailing Address : _					
	City :					
5.	Contact details : To	elephone No. :				
	M	lobile No. :				
	E	-mail ID :				
6.	Date of Birth :	D D		YYYY		
7.	Place of Birth :					

t :	F5 / QM5 / ERP / SM5 / EM	<u> </u>	•			Date : A	ugust 03, 2016
	Age as on 01AUG2016 :		_(Ye	ears)	(Months)	(Days)	
	Nationality:			10. Reliç	gion :		
	Whether SC/ST/OBC/Gener	al:					
	(If SC/ST/OBC - attach copy Creamy layer clause". OBC the Government of India).				•		•
	Whether Ex-Serviceman :			Yes			
	If 'Yes', furnish details of ser experience after release (at			n held, date o			
	Whether working in any Gov Public Sector Undertaking o (If "Yes", enclose "No Object	r autono	moı	us body.	Yes N	No	
	Educational Qualifications :						
	Examination Passed			Iniversity / Board / nstitution	Duration of Course	Year of Passing	Percentage of marks
	10 <sup>th</sup> (SSC)						
	12 <sup>th</sup> (HSC or Pre-Degree)						
	Graduation (Stream)						
	Degree in ENGG if any (Sifield)	Specify					
	Post-Graduate Degree / D in (specify)						
	Any other (Specify)						
	Technical Qualification : (As	on date	of a	application)			
	License / Training	Lic / C Numb		Issuing Authority	Date of Issue	Valid up to	Remarks
	Pilot's / Engineer's Licence / BAMEL in			j			
	Certificate as Certified Auditor						

 $Advt: \underline{\mathsf{FS}/\mathsf{QMS}/\mathsf{ERP}/\mathsf{SMS}/\mathsf{EMS}/\mathsf{DMS}}$ Date: August 03, 2016

16.	Details of related \	Nork Experience	(Attach se	parate sheet if r	equired)
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Name of the Company	Period of Employment From / To	Capacity / Position Held	Nature of duties	Salary Drawn

		1 101117 10				
16A.	Details of " <b>Desirable</b> " advertisement. (Attach se			any, for	the post, as	mentioned in the
_						
17.	Particulars of Demand Dra  Name & Address of the	<del>- `</del>		LTD" and Draft		Amount
	Issuing Bank & Branch			ımber	Payable at	
						`.1000/-
18.	Passport No		Date of Issu	ie:		
	Date of Expiry:					
aware informa candid	I hereby certify that the I have not suppressed a that in case I have give ation or I do not satisfy ature will be rejected / secons thereof.	ny material fa en wrong info the eligibili	act or factua ormation or ty criteria a	I informati suppress ccording	ion in the abo ed any mate to the adver	ve statement. I am rial fact or factual tisement, then my
Place :				(S	Signature of Ap	plicant)
Date :		, 2016				

## <u>List of following documents (Self-attested copy) to be attached with the Application:</u>

(ORIGINALS for verification only, to be brought at the time of Interview)

1	Application Fees (wherever applicable).	
2	Caste Certificate in case of SC/ST/OBC candidates.	
3	School Leaving Certificate / 10th Passing Certificate.	
4	Matriculation Mark-sheet.	
5	12 <sup>th</sup> Standard / Pre-Degree Mark-sheet & Passing Certificate.	
6	Graduate Degree & Post-Graduate Degree Mark-sheet and Passing Certificate (With copies of Mark-sheet of all Semesters)	
7	All other Mark-sheets / Certificates, if any.	
8	Licence / Training Certificate (s).	
9	Experience Certificate (s) wherever applicable.	
10	Discharge Certificate in case of Ex-serviceman.	
11	NOC, if working in Government, Semi-Government, Public Sector Undertaking or autonomous body.	