## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Professor B.I.T. Sindri (Advt. No-12/2016 to 20/2016)

Post applied for: **Professor** B.I.T. Sindri

	Registration No. (To be filled in by JPSC):
	(All the information should be filled in Block/Capital Letters Only)
1.	Application for the Advertisement No.
2.	Applied for the Subject/Department :
3.	Name of Applicant(In Hindi):
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-	(In English):
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4.	Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?  Yes No  Write 1 for UNR, 2 for BC-I, 3 for BC-II, 4 for SC and 5 for ST
	a) Caste Certificate No:(Issued by an officer not below the rank of SDO in prescribed format I. or II)
	b) Cast Certificate Issuing Authority(Please ✓ in the box ) SDO DM DC
	c) Cast Certificate Date of Issue:- DD MM YYYY
	OLIC SERVICE
5.	Gender (Please ✓ in the box) :
6.	Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?  Yes No  if yes,
	a) PH Category b)Percent :
	a) TH Category
	c) PH Certificate No d)Date :
7.	Date of Birth:- DD MM YYYY [on or between 01.08.1958 to 01.08.1975] (As per Matriculation/ 10th/ SSE /
СВ	SE/ ICSE/ other equivalent examination certificate):-Age as on -01.08.2015: YY MM DD

8. Correspon	dence address:-						
Dist :		State :		Pin	:		
9. Permanen	nt Address :-						
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<ul><li>14. Personal Id</li><li>15. Nationality</li></ul>	dentification No:				3	<del>-</del>	
16. Identificat	1 2	3	Ę.				V
17. Educationa  Education	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	Class / Grade	Certificate No
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12th/ HS	18				6/		
BE/B.Tech		संस्थितित	कार	the			
ME/M.Tech							
18. (A) Do you If Yes,	_	<b>PhD?</b> (Please ✓ in the	box)	Yes No	0		
PhD	Subject	University	Year of Passing	Full Marks	Marks Obtained	Class/ Grade	Certificate No
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## If No,

**18. (B)**Publication of 5 International Journal paper each journal having a cumulative impact index of not less than 2.0 with incumbent as the main author and all 5 publication being in Author's area of specialization.

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east 5-years' exp f Yes, i)Experience as	perience as A	Associate	Professor? (Pl	ease v	in the box)		ching /Research/ In Yes  No	T T T T T T T T T T T T T T T T T T T
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i) Minimum 5-y	ears' experi	ience as o	n 01-08-2015	as As	sociate Professo	or in s	subject field:	
Name of	Name o	of Dogt	From		То		Period	Name of
Institution	Name	or Post	(DD/MM/YY	YYY)	(DD/MM/YYY	YY)	(YY/MM/DD)	Department
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19. (B) Do you have minimum 13 years of experience as on 01-08-2015 in teaching /Research/ Industry? (Please ✓ in the box)	If No,		of overanion oo oo	on 01 00 2015 in to	a ahin a /Dagaanah/ I	m divistary? (Dlagge /
20. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Origination (Please  in the box):-   Yes   No   Nature of Post   Date of Appointment   Date of resignation (if any)     DD/MM/YY   DD/MM/YY     DD/MM/YY   DD/MM/Y			rs of experience as o	on 01-08-2013 in te	aching /Research/ 1	ildustry? (Please V
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Journal No. : Date. :					Rs. 50/-	
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## 22. List of enclosures:-Self attested Photocopy of

1)Date of Birth Certificate	No
ii)Caste Certificate(if applicable)	No
iii)Ph Certificate	No
iv)BE/B.Tech Certificate	No
v)ME/M.Tech Certificate	No
vi)PhD Certificate	No
vii)Documents in support of Experience	Dtd
viii)Employment Certificate(if applicable)	Dtd
ix)Fee Challan (JPSC Copy in original)	Journal No.

## 23. Declaration:-

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.

**ii**) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). **NOC** issued by the employer will be produced at the time of interview.

iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

