To, The Zonal Manager Bank of India Lucknow Zone. Paste a recent passport sized photograph duly signed across on the photograph

APPLICATION FOR THE POST OF Faculty for our RSETI (RURAL SELF EMPLOYMENT TRAINING INSTITUTE), Lucknow Zone ON CONTRACT BASIS IN BANK OF INDIA

With reference to your insertion in Bank's Website/Aaj Newspaper Hindi Daily/ Hindustan Newspaper Lucknow Edition (name of the source of information) regarding above, I append below following information for your kind perusal and needful

| 01. | Full Name (in Block letters) | | | | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|--|--|
| 02. | Father's / Husband's Name | | | | | | | |
| 03. | Address (including telephone/mobile No. and mail address) where he/s normally resides/will residuil perform the duties aft selection | | | | | | | |
| 04. | Date of Birth | | | | | | | |
| 05. | Age | | Years | | | | | |
| 06. | Category (Strike of which applicable) | ST/SC/OBC/GENERAL | | | | | | |
| 07. | Educational Qualification | | | | | | | |
| 08. | Language known | Can S | peak | | | | | |
| | | Can Write | | | | | | |
| | | Can R | ead | | | | | |
| | | Can U | nderstand | | | | | |
| 09. | Declaration | I hereby declare that: i) No case of CBI or other law enforcement agency or any proceedings in any court of law is pending against me and ii) I am physically fit to carry out duties of the FACULTY, RSETI, including continuous visits of villages and/or other places as per requirement of the Bank. iii) I have gone through job profile, engagement conditions and remuneration of Faculty, RSETI and is unconditionally acceptable to me. I further declare that the information stated above is complete, true and correct to the best of my information, knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or my not satisfying any of the eligibility criteria of Bank of India, my candidature is liable to be cancelled. | | | | | | |
| Place: | | 1 2. 23.1 | | | | | | |
| Date: | | | | | | | | |
| Signati | ire. | | | | | | | |

Additional Information to be submitted in case of application by a retired employee of a Public Sector Bank

| 01. | Name of the Bank and | radius d | | | | | |
|-----|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 02 | Branch/Office wherefrom | | | | | | |
| 02. | Complete address of the E | | | | | | |
| | HR Department wherefror retired with contact No. (Ir | | | | | | |
| | of Retired Employee) | Case | | | | | |
| 03. | Personal No. / PF No./Per | sonal | | | | | |
| 00. | Identification No. with the | Sonai | | | | | |
| | previous employer . (In ca | se of | | | | | |
| | Retired Employee) | | | | | | |
| 04. | Place and Date of Retirem | nent | | | | | |
| | . (In case of Retired Emplo | oyee) | | | | | |
| 05. | Grade/Scale from which re | | | | | | |
| | . (In case of Retired Emplo | oyee) | | | | | |
| 06. | Name and address of the | | | | | | |
| | Bank/Branch where terming | nal | | | | | |
| | benefits settled and/or per | | | | | | |
| | account in existence. (In c | ase | | | | | |
| | of Retired Employee) | | | | | | |
| 07. | Last three assignments be | fore the retirement of 5 years. | | | | | |
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| | | | | | | | |
| 08. | Declaration | I hereby declare that: | | | | | |
| | | | | | | | |
| | | i) I retired from the Bank on | | | | | |
| | | superannuation/voluntary retirement. | | | | | |
| | | ::\ Nia anno international and | | | | | |
| | | ii) No punishment/penalty was inflicted on me during five years of my | | | | | |
| | | service inBank preceding my retirement/VRS. | | | | | |
| | | iii) No case of CBI or other law enforcement agency or any | | | | | |
| | | proceedings in any court of law is pending against me and | | | | | |
| | | proceedings in any court of law is penuling against the and | | | | | |
| | | iv) I am physically fit to carry out duties of the FACULTY, RSETI, | | | | | |
| | including continuous visits of villages and/or other places as per | | | | | | |
| | requirement of the Bank. | | | | | | |
| | | | | | | | |
| | | v) I have gone through job profile, engagement conditions and | | | | | |
| | | remuneration of Faculty, RSETI and is unconditionally acceptable to | | | | | |
| | | me. | | | | | |
| | | If all an include a distributed a later was the control of the later o | | | | | |
| | | I further declare that the information stated above is complete, true | | | | | |
| | | and correct to the best of my information, knowledge and belief. I | | | | | |
| | | understand that in the event of any information being found untrue or | | | | | |
| | | incorrect at any stage or my not satisfying any of the eligibility criteria | | | | | |
| | | of Rank of India, my candidature is liable to be cancelled | | | | | |
| 09. | Cartificate of the amployer | of Bank of India, my candidature is liable to be cancelled. Bank enclosed: YES / NO | | | | | |

| Signature of Shri / Smt | |
|-------------------------|--|
| | |
| VFRIFIFD | |

(Signature of the authorized Bank official of Bank Branch where proceeds of terminal benefits of the applicant credited/pension being paid)

APPLICATION FOR THE POST OF Faculty for our RSETI (RURAL SELF EMPLOYMENT TRAINING INSTITUTE), Lucknow Zone ON CONTRACT BASIS IN BANK OF INDIA

CERTIFICATE OF THE EMPLOYER BANK

(In case of application by a retired employee of a Public Sector Bank)

| (Application without Employer Bank Certificate will not be considered) | | | | | | | | | | | |
|------------------------------------------------------------------------|-------------|-----------|-----------|------------------|------------------|---------------|-----------|-----------|-----------|---------|--------------|
| We | certify | that the | the | information | furnished | hereinabov | ve by | the | applicant | | Shri/Smt. |
| | | | | . Grade | | Retired | from | this | Bank | on | attaining |
| super | annuation | /volunt | ary reti | rement on | | . Have been | verified | with hi | s/her Se | rvice | record and |
| found | to be cor | rect wh | ile in th | ne Bank's servio | ce, his/her inte | egrity was be | eyond do | oubt. Th | ere is n | othing | g on record |
| that n | nay rende | r the cai | ndidate | prima facie in | eligible for the | post of Cha | nnel Ma | nageme | ent Parti | ner. | |
| Place | : | | | | | | | | | | |
| Date: | | | | | | | | | | | |
| | | | | | | (Signatu | ıre & Sea | ıl of the | Compe | tent A | Authority *) |
| | | | | | | | | Nam | ne & Add | dress (| of the Bank |
| * (Off | icer not be | elow the | e rank o | of Chief Manag | er in the HR D | epartment o | of Region | al / Zon | al Office | e / Loo | cal Head |

^{* (}Officer not below the rank of Chief Manager in the HR Department of Regional / Zonal Office / Local Head Office or Head Office of the employer Bank)